



Be a Veteran's P.A.L.

Americanism Program 2023-2024 Report Form

Cheri Brown, Dept. Chairperson
103 Wood Duck Lane
Elkton, MD 21921



443-406-5883 cheriwally@hotmail.com

Auxiliary _____ District _____ Month _____ Chairman _____

Reporting Period: From _____ To _____

This month - Hours _____ Projects Cost \$ _____ Mileage _____ Volunteers # _____

Did your Auxiliary utilize any of the Americanism material/resources available in MALTA Member Resources?

____ Yes ____ No

Did your Auxiliary promote, participate, or recognize any patriotic day and/or branch of service birthday?

____ Yes ____ No Briefly explain:

Number of Flags Presented (at least 2" x 3" or larger):

(Includes, but is not limited to, schools, businesses, parades, gravesites, etc.)

How many American Flags? _____ #

How many POW/MIA Flags? _____ #

Number of Certificates (Patriotic Appreciation Citation, Certificate of Appreciation or Respect for the Flag Citation) were presented to businesses or citizens in recognition of their displaying the the American,

POW/MIA flag, and/or other displays of American Pride. How many? _____

Briefly explain:

Other Americanism projects (use an additional sheet if necessary):